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*Visible Language* has been concerned with ideas that help define the unique role and properties of visual communication. A basic premise of the journal has been that created visual form is an autonomous system of expression that must be defined and explored on its own terms. Today more than ever people navigate the world and probe life's meaning through visual language. This journal is devoted to enhancing people's experience through the advancement of research and practice of visual communication.

#### Published tri-annually in April, August, and December

website:

http://visiblelanguagejournal.com

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Visible Language

# Visible Language

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For Visual Attention, are there any Tendencies in Form Interpretation?

53.2.

Jinsook Kim, PhD<sup>1</sup> Michael H. Fritsch, MD<sup>2</sup>

> We examined if there is any intrinsically "hard-wired" tendency in the subject's Visual Attention. When asked to spontaneously decide preferences for shape or grouping of shapes, distinct patterns of preference in human test subjects were found. These preferences were consistent among ages older than 20 years adulthood and both genders. These findings could result in broad practical applications ranging from interface designs to visual alerts.

Keywords:

Gestalt Grouping; Common-fate; Visual Rhythm; Visual Hierarchy; User Interface

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# 1. Background

The information we receive at every moment of our life's interactions is overwhelming. Perspectives, interfaces, and artifacts surround our everyday visual interactions. Symbols and icons are pervasive. This research attempts to determine if there is visual bias, which plays a role in Visual Attention regarding user interface and interactions.

Attention is related to perception, context, interest, and even surprise (p. 30, Poggenpohl, 2018). From a visual perception or scientific point of view, Attention is related to grouping principles and segmentation (Kootstra, 2011), and figure–ground perception for gestalts (Leeuwen, 2011). As it happens, Attention, gestalt grouping, and figure-ground perception share common mechanisms (Dodd, 2005; Kootstra, 2011; Leeuwen, 2011).

For example, common-fate, one of the gestalt grouping principles, is explained as the viewer's tendency to visually group when the individual and/or different stimuli have the same visual destination. Imagine ocean waves, a school of fish, or a flock of birds moving together with a variety of distances each to another. We group all individual fish or birds moving together concurrently, although their individual angles or directions when moving are all slightly different. Our Attention goes to seeing or understanding the entire figure group of waves, fish, or birds, also separating the group from the background – sea, sky, or nature by the combination of the principles of similarity and common-fate.

Based on the relationship between perception and visual imagery processes (Kosslyn, 2005), the process of the "visual image" builds sequentially over time (p. 338). For example, imagine a star created by the overlaps of two triangles. It is a hexagon surrounded by six triangles to present a 'star'. Once each part (a triangle) is generated, it begins to fade and move to the next expectation (another triangle) – the parts (bottom up inputs) cohere as separate units (Kosslyn, 2006, p.150). For perception, the imagery is depictive based on what is "stored" (top down inputs) in the brain. Based on Kosslyn, perception and imagery processes share underlying neural processes; however, are not necessarily the same.

Based on Treisman (1988), "pop-out" occurs when the target has a unique feature for the properties of the object, which is coded early in perceptual processing (p. 40). Thus, the image builds continuously until a certain threshold is reached and the image is recognized.

Our research investigates what image components people naturally choose first when trying to build an image. The research hypothesizes that common-fate is superior to proximity and/or similarity.

Of interest is that in our natural world, where these groupings or visual hierarchies evolved, there are sequences which connect the visual stimulus to the subject (see *Figure 1*.). We see a moth, its symmetric shape, then its four "eyes". We distinguish the moth from its background either by a contrast of colors or by a contrast of shapes between figure and ground.

In our modern everyday world, non-natural visual stimuli are presented such as buildings and taxicabs (Figure 2) or combinations – houses and flowers (Figure 3). What do you see first? Buildings? Taxicabs? Visible Language











Which one first, or both? Do people identify the center or periphery first? For example, in Figure 3, which flower caught your eyes first? Did you have any preference in selecting your flower from the figure – by brightness, by shape, by size, or by more personal familiarity? Is there any intrinsic bias of size—i.e., smallness or largeness? In the figure, are there any significant differences between geometric shapes and organic shapes or nature to prejudice human Attention?

Regarding the viewer's representation of what they see/saw, Attention can also be associated with the concept of "affordance" (Gibson, 1979) to consider the "context" or "environment" of the viewer. Baylis (1992) claimed that Visual Attention is not based directly on the information itself. As Gibson mentioned, "An affordance is an invariant combination of variables, and one might guess that it is easier to perceive such an invariant unit than it is to perceive all the variables separately. It is never necessary to distinguish all the features of an object and, in fact, it would be impossible to do so. Perception is economical" (p. 134).

age

53.2.

As an example of affordance, right now, my computer screen cursor is constantly blinking at regular intervals, to show where to type letters. This very small, thin, blinking cursor is catching my Attention to communicate that it lets me successfully type, and I am typing. Design makes the connection between the user's goal and the artifacts used. The users are active human beings, seeking to achieve their goals, using what they see/ saw to achieve the goal successfully. People "adapt" in every action, and their perception or Attention is "economical".

# 2. Materials & Method

#### Research Question 2.1

Is there any hard-wired tendency for Visual Attention to basic shapes or visual groupings in which the tendency can be characterized?

#### Experiment Constructions 2.2

#### 2.2.1. Components: Perceptual Attributes

Grouping principles – proximity, similarity, and common-fate – are engaged with six arbitrary squares arranged with the same spacing (Figure 4). Degrees of common-fate are tested by adding features to the six squares. As a degree 1, the squares are paired creating distance between the groups (gr1), (gr2), and (gr3), or alternately interpreted as closeness between a and b, c and d, and e and f. As a degree 2, the grouping from degree 1 is fostered by presenting different shapes - the groupings (or separations from each group) are stronger than that of only proximity. As a degree 3, common-fate is added to see if any stronger associations if each element is angulated in a shared direction. Finally, as a degree 4, depth, one visual technique was applied by reducing the size of the second element from each pair to create three-dimensional depth to see if there are any stronger associations that each pair presents in terms of visual technique. See Table 1.



TABLE 1.

Six random squares are paired to create three groups. Using proximity, a number of individual shapes were grouped based on distance closeness. Using a similarity, the group from proximity was fostered. For example, gr1b, gr2b, and gr3b of gr-b present clearer separations from each other than that of gr1a, gr2a, and gr3a. Using common-fate, the group from both proximity and similarity was further shaped to create orientation identity. For example, when comparing gr2b and gr2c or gr2d, then gr2d was presented with angulation and depth to create the same destiny for the group between c21 and d22 (i.e., a diagonal).

Visible Lan	guage	53.	2.								
Visual Stimuli gr1, 2 & 3			Grou	ping	g principles	s ap	plied to gr	1, gr	2 & gr3		
gr-a	a01 b02 gr1a	c03 d04 gr2a	e05 f06 <b>gr3a</b>	Proximity	0	Similarity	x	Common - Fate	x	Depth	x
gr-b	a07 b08	• • c09 d10 gr2b	e11 f12 gr3b	Proximity	0	Similarity	0	Common - Fate	x	Depth	x
gr-c	a13 b14 gr1c	●● c15 d16 <b>gr2c</b>	e17 f18 gr3c	Proximity	0	Similarity	0	Common - Fate	0	Depth	x
gr-d	a19 b20	€ c21 d22 gr2d	e23 f24	Proximity	0	Similarity	0	Common - Fate	0	Depth	0

#### 2.2.2 Compositions/ Materials:

#### Conceptual Attributes

and 4

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The pairs in Table 1 are then intermingled contributing to "the perceptionconception relation" (Reed & Friedman, 1973, p. 157), mimicking or abstracting some situations for interface – the merging processes between the artifact's attributes and the subject's cognitive and experiential learning or understanding – for example (Figure 5): "clustered" [Material 1], "scattered" [Material 2], "shaped" [Material 3], and "aligned" [Material 4].



In Figure 5 Material 1, a proximity algorithm, all stimuli were located in the right lower corner of the page; the components were arranged with minimum distance from each other. In this material, closer distance was emphasized to see how the viewers distinguish and choose each pair from the algorithm. In Material 2, a randomness algorithm, the stimuli were scattered without parameters. In this material, unordered pairs were emphasized to see how the viewers distinguish and choose each pair from the algorithm. In Material 3, an identification algorithm, the stimuli were arranged based on a certain shape. In this material, shape dominance was emphasized to see how the viewers distinguish and choose each pair from the algorithm. In Material 4, an alignment algorithm, the stimuli were aligned based on rows and columns. In this material, linear alignment was emphasized to see how the viewers distinguish and choose each pair from the algorithm.

## 2.3 Participants and Protocols

There were 55 participants in the experiment. The ethnicity and gender distribution were 51% white Americans and 49% Asians, all with normal vision, and 51% women and 49% men. The participants' academic backgrounds included medicine, nursing, education, business, and law. All were over 20 years of age. The participants were directed with the question: "Please circle your preference of three choices." in each of the four series of experiment stimuli sheets of paper. The series were given in the same order for all participants (Material 4–3–2–1). The time given to complete participant answers were five minutes or less.

#### 3. Results

The highest population rate was 45% (25/55) on a particular pair, gr2d (compared to 12.5% random selection of 8 options). Figure 6 shows the top five popular figures in the color of black and gray, the rate from 31% (17/55 answers) to 45% (24/55 answers). For Material 1, participants were still able to distinguish each pair such as gr1, gr2, and gr3 without difficulty, although the group and each component were considerably close to each other. The most popular two groups selected were gr2d (circles) at 45% and gr1b (triangles) at 40%. In Material 2, the most popular two groups selected were gr3b (squares) at 44% and gr2d (circles) at 42%. In Material 3, the most popular two groups selected were gr1c (triangles) at 38% and gr2c (circles) and gr2d (circles) at 36% for both. In Material 4, the most popular two groups selected were gr1b. (triangles) at 35% (see *Figure 6-1*).

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Top three ones are marked with black. The fourth & fifth ones are marked with gray.





22/55 (40%

18/5

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24/55

•

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23/55 (42%)

17/55

Populations

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# T A B L E 2 . Results. The highest rates are highlighted.

The pairs with shifting	64 % (9/14)
The pair of circle <1>	43 % (6/14)
The pair of triangle <2>	36 % (5/14)
The pair of square <3>	21 % (3/14)
<1> with shifting	84 % (5/6)
<2> with shifting	60% (3/5)
<3> with shifting	33 % (1/3)
<2> with shifting <3> with shifting	60% (3/5) 33 % (1/3)

Shape tendencies

TABLE 3.

The most popular three pairs from the materials are presented.



#### 4. Discussion

Generally, the most popular three pairs are all engaged with angulation – common-fate. "What is the concept of angulation, or what is the concept of common-fate in relation to Visual Attention?" Attention, conventionally, is known to be controlled by two factors (Zhao et al., 2013): It is driven by salient external stimuli, and by internal goals or task rules. However, Zhao (2013) argued that "regularities" bias spatial and feature Attention and that structured sources of information receive Attention priority over noisier sources of information. Is angulation showing any sort of structured source? Is common-fate showing any tendency of regularities? What is "regularity"?

Regularity is the quality of being regular, belonging to an important order, and can be related to unity. For example, Wiese (2017) discussed visual regularity: "The camera only recorded the motion of the point-lights, so the resulting movies displayed a number of moving dots. Although the information about the moving bodies was sparse, subjects who viewed the movies were able to distinguish whether a person was walking or running and could also identify the person's gender" (p. 260). Wiese also discussed predictability and auditory regularity: "When we hear a familiar scale, the first and second notes are predictive of the third note ("predictive" in the atemporal sense that uncertainty about the first note is reduced, because a correlation exists.) The predictability arises because of a regularity (harmony), which makes it more likely that some notes constitute a sequence and less likely that others do. The example emphasizes that regularities are tracked over time: not only the pitch of individual notes, but also their time of occurrence is predictable" (p. 260).

Can common-fate be understood like a melody or rhythm in music? Common-fate is generally thought to have the status of a connected configuration when visual elements appear to move together. Wertheimer (1923) used "uniform destiny" as an expression for common-fate. According to Auditory Scene Analysis (Bregman, 1990), supporting Weise's auditory regularity, unclear and complex sounds at different pitches can be harmonized by their patterns of fluctuation as a grouping in music. Angulation is not necessarily itself only to execute; the research carefully hypothesizes that the phenomenon from angulation in order to Attention can be an example of belongingness for a visual melody or a visual rhythm, more naturally engaging the viewer.

See Figure 7. Wertheimer's original description on commonfate (1923) for a "shift" (angulation) is that visual orientation dominates over proximity (e.g. "m n o" or "p q r") and similarity (e.g. "n & s") to see the entire Visible Language

without angulation

#### 53.2.

row of dots as a slightly upward line from "m" to "x". The figure (from "m" to "x") with a "shift" makes the associations of dots fostered in such a way that the dialogue between dots affects the viewer's Attention. Now, do you still associate "o" and "p" and "r" and "s" in Figure 8 as much as you did in Figure 7? Imagine, "s, t, u" is missing in both Figure 7 and 8. For example, which way (between 7 and 8) will emphasize the connection more between "p, q, r" and "v, w, x" (See Figure 9.)

Figure 7.	$\bullet \bigcirc \bullet$	•••	$\bigcirc ullet ullet$	•••
 A row of dots in common- fate (Figure adapted from Wertheimer, <i>Laws of</i> <i>Organization in Perceptual</i> <i>Forms</i> , 1923)	m n o	pqr	stu	v w x
Figure 8.	$\bullet \bigcirc \bullet$	•••	$\bigcirc ullet ullet$	•••
 A row of dots	m n o	pqr	stu	v w x
Figure 9.		•	•••	
 Rows of dots by authors with discontinuation, top with angulation, bottom			•••	

There is an inherent tendency in Visual Attention to create visual patterns. Viewers show a tendency toward Attention in common-fate for regularity and predictability. Aspects such as melodic or rhythmic for belongingness rather than the baseline accelerate viewers' preferences.

As a further note, the squares were preferred as #3 in Material 1, but #1 in Material 2; this gives rise to a question of why? Is there a change from ground to figure if these are seen with more space between objects in the looser proximity? This changing of priority in Attention of the same shape runs counter to Gibson (1979).

"Seeing" seems subjective, but the subjective is based on objective bias; when visual stimuli are intermingled, they are understood based on a visual hierarchy. The subject's testing is an abstraction to confirm the correlation of "common-fate" and "Attention" to describe this phenomena.

Our findings on Attention seem to indicate that certain features have a higher psychological importance when trying to build on image. In a certain hierarchical sequence, subjects predictively choose certain image features. Presumably, this hierarchy, that seems consistent for test subjects, helps to accelerate image building by recognizing the most important features first. As the algorithm for image recognition proceeds, a certain accumulation of information will suddenly reach a threshold of understanding, and at that moment, the image is recognized. These findings are consistent with the "bottom up-top down" and "pop-out" ideas of Kosslyn and Treisman. З

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# 5. Conclusion

This research attempts to explore whether there are specific reactions to visual questions that are common to subjects and may indicate a human pre-set behavior. Early indications from the research are that this happens across a number of test subjects. This may mean that there is an intrinsically hard-wired visual ordering that human subjects use to identify and interact with visual stimuli. This investigation sets: 1) There is an inherent tendency in Visual Attention to create visual patterns. 2) There is the correlation of "common-fate" and "Attention". 3) Melodic or rhythmic patterns for belong-ingness accelerate viewer's preferences.

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ISSN 0022-2224 Published continuously since 1967.

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